

WEBER COUNTY RECORDER'S DEED INDEX

RUTH EAMES OLSEN

COUNTY RECORDER

SERIAL NUMBER 15-054-0001

TAXING UNIT NUMBER 53.

CARD NO. 01

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			
GELINDO MARTINI & DEAN R MARTINI	945-175		WARRANTY DEED	07-07-70	07-10-70
	945-180		DEED	07-07-70	07-10-70
1739 S 4700 W RT 1 OGDEN UT	84401				

DESCRIPTION OF PROPERTY: 77 R/P

ACRES:

- 11 PART OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 6 NORTH,
- 12 RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY:
- 13 BEGINNING 26 RODS EAST OF THE NORTHWEST CORNER OF THE EAST
- 14 1/2 OF THE SOUTHEAST QUARTER, SAID SECTION 20; THENCE SOUTH 6
- 15 CHAINS, THENCE WEST 6 CHAINS, THENCE SOUTH 14 CHAINS, THENCE
- 16 WEST 2 RODS, THENCE NORTH 14.25 CHAINS, THENCE EAST 6 CHAINS,
- 17 THENCE NORTH 1 ROD, THENCE EAST 1 ROD, THENCE NORTH 5.50
- 18 CHAINS, THENCE EAST 1 ROD TO PLACE OF BEGINNING.

WEBER COUNTY RECORDER'S DEED INDEX

RUTH EAMES OLSEN

COUNTY RECORDER

SERIAL NUMBER 15-054-0002

TAXING UNIT NUMBER 53

CARD NO. 01

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			
		-	DEAD NUMBER	- - -	07-28-75

DESCRIPTION OF PROPERTY: ORIG

ACRES:

11 SEE 15-054-0001 FOR ASSESSMENT.

WEBER COUNTY RECORDER'S DEED INDEX

RUTH EAMES OLSEN

COUNTY RECORDER

SERIAL NUMBER 15-054-0003

TAXING UNIT NUMBER 53.

CARD NO. 01

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			
		--	DEAD NUMBER	-- --	07-28-75

DESCRIPTION OF PROPERTY: ORIG.

ACRES:

11 SEE 15-054-0001 FOR ASSESSMENT.

WEBER COUNTY RECORDER'S DEED INDEX

RUTH EAMES OLSEN

COUNTY RECORDER

SERIAL NUMBER 15-054-0004

TAXING UNIT NUMBER 53.

CARD NO. 01

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			
			DEAD NUMBER		07-28-75.

DESCRIPTION OF PROPERTY: ORIG

ACRES:

11 SEE 15-054-0001 FOR ASSESSMENT.

WEBER COUNTY RECORDER'S DEED INDEX

RUTH EAMES OLSEN

COUNTY RECORDER

SERIAL NUMBER 15-054-0005

TAXING UNIT NUMBER 53

CARD NO. 01

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			
WILLIAM C. HOLMES & WIFE DOROTHY H. HOLMES 2873 W 1800 S. OGDEN UT 84401	1223	9	WARRANTY DEED	01-30-78	01-31-78

DESCRIPTION OF PROPERTY: 78 ORIG.

ACRES: 27.39

11 PART OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 6 NORTH,
12 RANGE 2 WEST, SALT LAKE MERIDIAN, U.S. SURVEY; BEGINNING
13 528.15 FEET NORTH OF THE SOUTHEAST CORNER OF SAID QUARTER
14 SECTION; THENCE NORTH 2111.85 FEET; THENCE WEST 442.5 FEET TO
15 A FENCE; THENCE SOUTH ALONG FENCE 20 CHAINS, THENCE WEST 300
16 FEET TO A POINT 742.5 FEET WEST OF THE EAST LINE OF SAID
17 QUARTER SECTION; THENCE SOUTH 792 FEET; THENCE SOUTH 89°28'30"
18 EAST 743.52 FEET TO THE POINT OF BEGINNING.
19 SUBJECT TO COUNTY ROAD RIGHT-OF-WAY ACROSS THE NORTH
20 APPROXIMATELY 33 FEET AND THE EAST APPROXIMATELY 33 FEET
21 THEREOF.

WEBER COUNTY DEED INDEX

SERIAL NUMBER 15-054-0006 (228 A CW2)PLAT BOOK _____ 53
PAGE _____

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
Darrel V. Hansen & wf. Lyle Ann Hansen	4332 W 1800 S	839 1012	3 399	WD WD	6-9-66 12-20-72	6-13-66 12-20-72
	03					

DESCRIPTION COVERS REMAINING PARCEL 73

DESCRIPTION OF PROPERTY:

 LOT _____ BLOCK _____ PLAT _____
 SEC _____ TOWNSHIP _____ RANGE _____ ACRES _____

A part of the Southeast Quarter of Section 20, Township 6 North, Range 2 West, Salt Lake Meridian, U. S. Survey: Beginning at the Southeast Corner of said Quarter Section and running thence West 300.0 feet thence North 212.27 feet thence South 88° East 267 feet to the Westline of 4300 West Street thence South 21.5 feet thence East 33 feet thence South 183 feet to the point of beginning.

11-24-80 S

WEBER COUNTY DEED INDEX

15-054-0007
15-054-0007

53

SERIAL NUMBER 228 B CW2

PLAT BOOK 13 PAGE 39

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
Dennis L. Hansen & wf. Mary L. Hansen	Route #1, Ogden DI	841	301	WD	7-13-66	7-13-66

DESCRIPTION OF PROPERTY:

LOT 20 BLOCK 6N PLAT 2W
 SEC TWNSHP RANGE ACRES

A part of the Southeast Quarter of Section 20, Township 6 North, Range 2 West, Salt Lake Meridian, U. S. Survey: Beginning at the Southeast Corner of said Quarter Section and running thence West 300.0 feet to the true point of beginning, from said point running thence West 270.0 feet thence North 183.0 feet, thence East 270.0 feet, thence South 183.0 feet to the point of beginning.

✓ 11-24-80 D

WEBER COUNTY DEED INDEX.

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15-054-0008 (228 C to D CW2)

SERIAL NUMBER _____

PLAT BOOK _____ PAGE _____

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
Levi J. Hansen & wf. Dora C. Hansen	4964 W 1800 S 01	838	486	WD	1-19-62	6-8-66

DESCRIPTION COVERS REMAINING PARCEL 73

DESCRIPTION OF PROPERTY:

LOT _____

BLOCK _____ PLAT _____

SEC _____

TWNHP _____ RANGE _____ ACRES _____

A part of the Southeast Quarter of Section 20, Township 6 North, Range 2 West, Salt Lake Base and Meridian, U. S. Survey: Beginning 570 feet West and North 32 feet from the Southeast Corner of said Quarter Section 20, thence West along the North line of 1800 South Street 502.50 feet thence North 496 feet thence East 330 feet thence South 64° 58' East 198.07 feet thence South 55° 07' East 128.5 feet thence South 88° East 425.9 feet to the Westline of 4300 West Street, thence South 8.0 feet thence North 88° 00' West 267 feet thence South 179.27 feet thence West 270 feet thence South 151 feet to beginning. Containing 6.91 acres more or less net.

11-24-80 J

75-054-0009

WEBER COUNTY DEED INDEX

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15-054-0009

229 CW 2

SERIAL NUMBER T-7816

ASS. DIST. _____

ASS. NO. _____

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
James M. Wheeler	RED #1 Ogden, Utah	131	180	WD	5-6-38	6-9-38
		406	184	B of C	12-6-52	12-15-52
JAMES M. WHEELER & WIFE	4555 W. 1800 S. Route 1	694	441	WD	11-9-61	11-9-61
CYNTHIA L. WHEELER		793	278	Resol.	12-22-64	12-28-64
Ronald L. Stephens & wf.	430 West 5100 So.	1063	395	WD	10-14-63	8-30-74
Annette C. Stephens	03					

DESCRIPTION OF PROPERTY:

LOT _____ BLOCK _____ PLAT _____
SEC. 20 TWN. 6 North RANGE 2 West ACRES _____

A part of the Southeast Quarter of Section 20, in Township 6 North, of Range 2 West, of the Salt Lake Meridian, U. S. Survey: Beginning at a point 16.25 chains West of the Southeast corner of said Quarter Section and running thence West 3.75 chains; thence North 20 chains; thence East 6.15 chains; thence South 8.52 chains; thence East 2.60 chains; thence

11-24-80

South 3.48 chains; thence West 5 chains; thence South 8 chains to the point of beginning.

TRANSCRIBED BY: JP DATE 4-11-39 CERTIFIED:
VERIFIED BY: A. J. D. DATE 8-31-39

COUNTY RECORDER

SERIAL NUMBER 15-054-0013

TAXING UNIT NUMBER 0053

CARD NO. 01

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			
ALMA PARISI. RFD 1 BOX 141 OGDEN UT		841-382	DECREE	07-11-66	07-14-66
		854-486	DECREE	07-11-66	02-08-67
		859-318	QCD	02-28-67	04-19-67
		1042-717	DECREE	12-27-73	12-27-73
	84401	1042-725	QCD	12-27-73	12-27-73
		1042-727	QCD	12-27-73	12-27-73

DESCRIPTION OF PROPERTY-

ORIG

ACRES-

11 PART OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 6 NORTH,
 12 RANGE 2 WEST, SALT LAKE MERIDIAN, U.S. SURVEY: BEGINNING AT A
 13 POINT ON THE EAST LINE OF 4700 WEST STREET AND THE SOUTH
 14 LINE OF 1700 SOUTH STREET, SAID POINT BEING 33 FEET SOUTH
 15 AND 54.78 FEET EAST OF THE NORTHWEST CORNER OF SAID SOUTHEAST
 16 QUARTER AND RUNNING THENCE EAST 300 FEET; THENCE SOUTH 300
 17 FEET; THENCE WEST 300 FEET; THENCE NORTH 300 FEET TO
 18 BEGINNING.

WEBER COUNTY RECORDER'S DEED INDEX

RUTH EAMES OLSEN

COUNTY RECORDER

SERIAL NUMBER 15-054-0014

TAXING UNIT NUMBER 53

CARD NO. 01

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			
AUGUST COLLENI JR. ETAL ROUTE NO. 1 BOX 141 OGDEN, UTAH. 84406	841-382		DECREE	07-11-66	07-14-66
	854-486		DECREE	07-11-66	02-08-67
	859-320		QUIT CLAIM DEED	02-28-67	04-19-67
	1042-717		DECREE	12-27-73	12-27-73
	1042-724		QUIT CLAIM DEED	12-27-73	12-27-73
	1042-728		QUIT CLAIM DEED	12-27-73	12-27-73

DESCRIPTION OF PROPERTY: 75 R/P

ACRES: 6.94

11 A PART OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP
 12 6 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN, U. S. SURVEY:
 13 BEGINNING AT A POINT ON THE SOUTH LINE OF STREET 504.78 FEET
 14 EAST AND 33 FEET SOUTH OF THE NORTHWEST CORNER OF SAID QUARTER
 15 SECTION AND RUNNING THENCE EAST 221.22 FEET, THENCE SOUTH
 16 651.82 FEET, THENCE WEST 671.22 FEET TO STREET THENCE NORTH
 17 351.82 FEET THENCE EAST 450 FEET, THENCE NORTH 300.0 FEET TO
 18 BEGINNING.

A1 AUGUST COLLENI JR 3/4 841-382, 854-486, 1042-717, 724, 728.

A2 AUGUST COLLENI, JR. & WF. JEAN COLLENI 1/4 859-320.

SERIAL NUMBER 232 C, D CW253
PLAT BOOK 13 PAGE 39

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
Mary Goldstein		115	632	WD	11-25-31	11-25-31
Emma E. Magagna $\frac{1}{2}$		841	382	Decree	7-11-66	7-14-66
		854	486	Decree	7-11-66	2-8-67
Leslie C. Magagna & wife	2480 Fillmore Ave	859	319	QCD	2-28-67	4-19-67
Emma E. Magagna $\frac{1}{4}$						
Emma E. Magagna $\frac{1}{2}$		✓ 1042	717	Decree	12-27-73	12-27-73
		1042	723	QCD	12-27-73	12-27-73
		1042	726	QCD	12-27-73	12-27-73

DESCRIPTION OF PROPERTY:

LOT SE 20 BLOCK 6N PLAT 2 W
SEC SE 20 TNSHP 6N RANGE 2 W ACRES

A part of the Southeast Quarter of Section 20, Township 6 North, Range 2 West, Salt Lake Meridian, W. S. Survey: Beginning at a point on the East line of Street 684.82 feet South and 54.78 feet East of the Northwest corner of said Quarter Section, and running thence South 517.72 feet; thence East 671.22 feet; thence North 517.72 feet; thence West 671.22 feet to beginning.

✓
11-24-80 8

WEBER COUNTY RECORDER'S DEED INDEX

RUTH EAMES OLSEN

COUNTY RECORDER

SERIAL NUMBER 15-054-0016

TAXING UNIT NUMBER 53

CARD NO. 01

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			
ELNDRA F HESLOP & CLIFFORD J. HESLOP, AS TRUSTEES. 1526 S. 5100 W RT 1 OGDEN UT 84401	1190-466		WARRANTY DEED	07-28-77	07-28-77

DESCRIPTION OF PROPERTY:

ORIG.

ACRES:

11 BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER
12 OF SECTION 20, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE
13 AND MERIDIAN; AND RUNNING THENCE WEST 1 ROD, MORE OR LESS, TO
14 EAST BOUNDARY OF THE COUNTY ROAD, THENCE NORTH 8 RODS ALONG
15 THE EAST BOUNDARY OF THE COUNTY ROAD, THENCE SOUTH 89°36'
16 EAST 346.5 FEET, THENCE SOUTH 8 RODS, MORE OR LESS, TO
17 QUARTER SECTION LINE, THENCE WEST 330 FEET, MORE OR LESS,
18 TO THE PLACE OF BEGINNING,

15-054-0017 WEBER COUNTY DEED INDEX

053

15-054-0017

249 CW 2

53

SERIAL NUMBER

WW-7835-A

WW-7835-B

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
Charles A. McLean		72	11	WD	9-30-13	9-30-13
Charles A. McLean & wife						
Rena McLean		371 406	19 184	QCD B of C	7-21-51 12-6-52	7-21-51 12-15-52
		793 812	278 501	Resol. Resol.	12-22-64 8-5-65	12-28-64 8-6-65
		812	502	Resol.	7-13-65	
Elden H. Knudson Construction Company	3420 S Midland Dr Box 84067 602 North S.	914	685	WD	11-7-66	4-23-69 8-6-65

DEED FROM COVERS EXHIBITING PARCEL

DESCRIPTION OF PROPERTY:

LOT

BLOCK

PLAT

SEC.

20

TWN SHP.

6N

RANGE

2W

ADRES

Part of the northwest quarter of Section 20, Township 6 North, Range 2 West, Salt Lake Meridian, U. S. Survey, Beginning at the northeast corner of said quarter section, and running thence south 1.9 chains, thence north 89° 36' West 20 chains, thence north 1.9 chains to Section line, thence east 20 chains along section line to the point of beginning.

11.29.808

WEBER COUNTY RECORDER'S DEED INDEX

RUTH EAMES OLSEN

COUNTY RECORDER

SERIAL NUMBER 15-054-0018

TAXING UNIT NUMBER 53

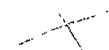
CARD NO. 01

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			
GRACE M MCLEAN 867 S 4100 W OGDEN UT 84405	954	433	DECREE	10-05-70	11-20-70

DESCRIPTION OF PROPERTY: 78 R/P

ACRES: 8.46

11 PART OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 6 NORTH,
12 RANGE 2 WEST, SALT LAKE MERIDIAN, U.S. SURVEY: BEGINNING AT A
13 POINT 6.90 CHAINS SOUTH AND 450.0 FEET WEST OF THE NORTHEAST
14 CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 20, AND
15 RUNNING THENCE NORTH 89°36' WEST 870 FEET, THENCE NORTH 5
16 CHAINS, THENCE SOUTH 89°36' EAST 20 CHAINS, THENCE SOUTH 180
17 FEET, THENCE WEST 450.0 FEET, THENCE SOUTH 150.0 FEET TO THE
18 POINT OF BEGINNING,



WEBER COUNTY RECORDER'S DEED INDEX

RUTH EAMES OLSEN.

COUNTY RECORDER

SERIAL NUMBER 15-054-0019

TAXING UNIT NUMBER 53.

CARD NO. 01

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			
AMERICO RAUZI & WF. LENA RAUZI 4928 W 1150 S OGDEN UT 84401	1010	95	WARRANTY DEED	03-07-57	11-21-72

DESCRIPTION OF PROPERTY: 77 R/P

ACRES: 23.33

11 PART OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 6 NORTH,
12 RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY:
13 BEGINNING 6.9 CHAINS SOUTH OF THE NORTHEAST CORNER OF SAID
14 NORTHWEST QUARTER SECTION 20; THENCE SOUTH 10 CHAINS, MORE
15 OR LESS, TO NORTH LINE OF 4 ROD ROAD, THENCE NORTH 89°36' WEST
16 1170 FEET, THENCE NORTH 290.4 FEET, THENCE NORTH 89°36'
17 WEST 150 FEET, THENCE SOUTH 290.4 FEET, THENCE NORTH 89°36'
18 WEST 330 FEET, THENCE NORTH 40 RODS, THENCE SOUTH 89°36'
19 EAST 5 CHAINS, THENCE SOUTH .37 OF A CHAIN, THENCE SOUTH
20 89°36' EAST 20 CHAINS TO BEGINNING.
21 EXCEPT THAT PORTION IN STATE ROAD.

WEBER COUNTY DEED INDEX

53

15-054-0020

252 X CW 2

SERIAL NUMBER

7837

ASS. DIST.

ASS. NO.

Book 14 page 39

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
James A. Etherington	Box 167 RFD#1 Ogden, Utah	63	36	WD	1-18-10	4-11-10
Dario Costesso & Wf. Mary R. Costesso	West Weber 4733 W 1150 S 03	260 406 793	309 184 278	WD B of C Resol.	3-5-47 12-6-52 12-22-64	3-6-47 12-15-52 12-28-64
		872	501	Resol.	8-5-65	8-6-65
		872	502	Resol.	7-13-65	8-6-65

DESCRIPTION OF PROPERTY:

LOT

BLOCK

PLAT

SEC.

20

TWNSHP.

6N

RANGE

2W

ACRES

Part of the Northwest Quarter of Section 20, Township 6 North, Range 2 West, Salt Lake Base and Meridian, U. S. Survey: Beginning at a point 17.9 chains South of the Northeast corner of said Quarter Section 20, thence South 10 chains, thence North 89° 36' West 10 chains, thence North 10 chains thence South 89° 36' East 10 chains to the place of beginning, containing 10 acres, more or less.

Except that portion in State Road and Railroad right-of-way.

Except County Road Book 624 page 577.

✓ 11-24-87

15-054-0021

WEBER COUNTY DEED INDEX

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SERIAL NUMBER Follows 252 X CW²

PLAT BOOK 14 PAGE 39

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
County of Weber		624	577	WD	9-15-59	9-25-59
		793	278	Resol.	12-22-64	12-28-64
		812	501	Resol.	8-5-65	8-5-65
		812	502	Resol.	7-13-65	8-6-65

DESCRIPTION OF PROPERTY:

LOT _____ BLOCK _____ PLAT _____
 SEC 20 TWSHP 6N RANGE 2W ACRES _____

A tract of land for highway known as Project s0580-0-3, being part of NW $\frac{1}{4}$ of Section 20, T. 6N., R. 2W. S.L.M. The boundaries of said tract of land are described as follows: Beginning at the centerline and beginning of Project s0580-0-3 said point being 1180.8 feet South of the NE corner of said NW $\frac{1}{4}$ Section 20, and running thence South 40 feet along centerline of State Road 40; thence N. 89°06' W. 704 feet; more or less, parallel to the centerline of said Project to Grantor's west fence; thence North 40 feet along Grantor's West fence to centerline of said Project; thence S. 89° 06' E. 704 feet, more or less, along centerline of said project to point of beginning as shown on the official map of said project on file in the office of the State Road Commission of Utah. Above described tract of land contains 0.65 acre, more or less, of which 0.28 acre, more or less is now occupied by the existing.

1124.80

15-054-0022

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053

15-054-0022

253 CW 2
WW-7838

53

SERIAL NUMBER

ASS. DIST.

ASS. NO.

39
14-40

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
Luigi Costesso & wife Melania Costesso	Box 142-A RED #1 Ogden, Utah	113	371	WD	10-10-30	10-14-30
	RED 1 Box 142-A	406 512	184 394	B of C W. of L. & DC	12-6-52 4-19-56	12-15-52 5-4-56
	01	793 812	278 501	Resol. Resol.	12-22-64 8-5-65	12-28-64 8-6-65
		812	502	Resol.	7-13-65	8-6-65

DESCRIPTION OF PROPERTY: LOT _____ BLOCK _____ PLAT _____
SEC. 20 TWSHP. 6 North RANGE 2 West ACRES 17.04

Part of the Northwest Quarter of Section 20, Township 6 North, Range 2 West, Salt Lake Base and Meridian, U. S. Survey: Beginning 7 rods 6 1/2 feet North from Southeast corner of said Northwest Quarter said Section 20, thence North 578.4 feet, thence North 89° 36' West 5.83 chains, thence North to South line of Central Pacific Railroad Company's right of way, thence West

11.24.80

14.17 chains, thence South 10 chains, thence East 80 rods to place of beginning, containing 17.04 acres.

Except County Road.

TRANSCRIBED BY: JP

DATE 5-16-39

CERTIFIED:

VERIFIED BY: KJP

DATE 10-2-39

COUNTY RECORDER

WEBER COUNTY RECORDER'S DEED INDEX

RUTH EAMES OLSEN

COUNTY RECORDER

SERIAL NUMBER 15-054-0023

TAXING UNIT NUMBER 53

CARD NO. 01

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			
CLIFFORD J HESLOP & ELNORA F HESLOP TRUSTEES 1526 S 5100 W OGDEN UT 84401	1160-295		WARRANTY DEED	06-24-76	01-25-77
	1160-297		WARRANTY DEED	06-24-76	01-25-77

DESCRIPTION OF PROPERTY: 74 COMB

ACRES: 20.76

11 PART OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 6 NORTH,
12 RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY:
13 BEGINNING ON THE WEST LINE OF SAID QUARTER SECTION 2.47 CHAINS
14 NORTH AND .76 CHAINS WEST FROM THE SOUTHWEST CORNER OF SAID
15 NORTHWEST QUARTER, THENCE EAST 1370.16 FEET, THENCE NORTH 40
16 RODS, THENCE WEST 1364.98 FEET, THENCE SOUTH 40 RODS
17 TO BEGINNING.

18 EXCEPT CENTRAL PACIFIC RAILROAD COMPANY'S RIGHT-OF-WAY.

T

WEBER COUNTY DEED INDEX

053

follows 254 GW 2

SERIAL NUMBER ~~WWW-7839~~

ASS. DIST. _____

ASS. NO. 53

15-054-0024

15-054-0024

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
Weber County		121	149	QCD	8-30-34	9-18-34
		406	184	B of C	12-6-52	12-15-52
		793	278	Resol.	12-22-64	12-28-64
		812	501	Resol.	8-5-65	8-6-65
		812	502	Resol.	7-13-65	8-6-65

DESCRIPTION OF PROPERTY: LOT _____ BLOCK _____ PLAT _____
 SEC. 20 TWSHP. 6 North RANGE 2 West ACRES 1.26

Right of way for highway known as Hooper-Plain City Road (N.R. S. 155). A strip or tract of land 80 feet wide, same being 40 feet on each side of and lying parallel and adjacent to the center line of the Survey of said Hooper-Plain City Road as far as said strip lies within the grantor's land in Section 20, Township 6 North Range 2 West Salt

12.11.80 2

Lake Base and Meridian. Said center line within Section 20 is more particularly described as follows: Beginning at the Southwest corner of said Section 20 run East along the Section line 2711.5 feet to the intersection of said section line and center line of the survey of the said Hooper Plain City Road. Said intersection corresponds to Engineers Station 164/82.2 same being the initial point or place of beginning thence run North 1° 28' East a distance of 647.8 feet, thence North 0° 22' East a distance of 4590.0 feet more or less to the North line of said Section 20 said point corresponds to Engineers Station 217/20° of said survey. Said grantor's land lies approximately between Engineers Station 165/20 and 178/96 of said survey. Containing approximately 1.26 acres more or less. Less approximately 1.08 acres occupied by existing highway. Balance 0.18 acres new right of way,

15-054-0024

TRANSCRIBED BY: _____ JP DATE 7-6-39 CERTIFIED:
VERIFIED BY: *SKR* DATE 8-21-39

COUNTY RECORDER

WEBER COUNTY DEED INDEX

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Follows 251 CW

SERIAL NUMBER

~~WW-7839~~

ASS. DIST. _____

ASS. NO. _____

15-054-0024

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
Weber County		119	530	QCD	2-24-34	3-1-34
		406	184	B of C	12-6-52	12-15-52

DESCRIPTION OF PROPERTY:

LOT _____

20

BLOCK _____

6 North

PLAT _____

2 West

SEC. _____

TWNSHP. _____

RANGE _____

ACRES _____

0.08

Right of Way for highway known as Hooper-Plain City Road (N.R.S. 155). A strip or tract of land 80 feet wide same being 40 feet on each side of and lying parallel and adjacent to the center line of the survey of said Hooper-Plain City Road as far as said strip lies within the grantor's land in Section 20 Township 6 North Range 2 West Salt Lake Base

and Meridian. Said center line within Section 20 is more particularly described as follows: Beginning at the Southwest/corner of said Section 20 running East along the Section line 2711.5 feet to the intersection of said section line and center line of the survey of the said Hooper-Plain City Road. Said intersection corresponds to Engineers Station 164 $\frac{1}{2}$ 82.2 same being the initial point or place of beginning. Thence running North 1° 28' East a distance of 647.8 feet, thence North 0° 22' East a distance of 4590.0 feet more or less to the North line of said Section 20 said point corresponds to Engineers Station 217 $\frac{1}{2}$ 20° of said survey. Said Grantor's land lies approximately between Engineers Station 179 $\frac{1}{2}$ 28 and 184 $\frac{1}{2}$ 78 of said survey. Containing 0.50 acres more or less. Less approximately 0.42 acres occupied by existing highway. Balance 0.08 acres new right of way.

15-054-0024

TRANSCRIBED BY: JP DATE 2-2-39 CERTIFIED:
VERIFIED BY: B.V.I. DATE 2-27-39

COUNTY RECORDER

WEBER COUNTY DEED INDEX

3

Follows 254

~~7839~~

SERIAL NUMBER

ASS. DIST.

ASS. NO.

15-054-0024

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
Weber County		119	599	QCD	3-5-34	3-13-34
		406	184	B of C	12-6-52	12-15-52

DESCRIPTION OF PROPERTY:

LOT

20

BLOCK

6 North

PLAT

2 West

SEC.

TWNSHP.

RANGE

ACRES

Right of way for highway known as Hooper-Plain City⁵⁶ Road (N.R.S. 155) A strip or tract of land 80 feet wide, same being 40 feet on each side of and lying parallel and adjacent to the center line of the survey of said Hooper-Plain City Road, as far as said strip lies within the grantor's land in Section 20, Township 6 North Range 2 West Salt Lake East and Meridian. Said center line within Section 20 is more particularly

described as follows; Beginning at the Southwest corner of said Section 20, running East along the Section line 2711.5 feet to the intersection of said section line and center line of the survey of the said Hooper-Plain City Road. Said intersection corresponds to engineers Station 164 $\angle$ 82.2 same being the initial point or place of beginning. Thence run North 0° 28' East a distance of 647.8 feet, thence North 0° 22' East a distance of 4590.0 feet more or less, to the North line of said Section 20, said point corresponds to Engineers Station 217 $\angle$ 20° of said survey, Said Grantor's land lies approximately between Engineers Station 186 $\angle$ 00 and 192 $\angle$ 63 of said survey. Containing 0.61 acres more or less. Less approximately 0.50 acres occupied by existing highway. Balance 0.11 acres new right of way

15-054-0024

TRANSCRIBED BY: JP
VERIFIED BY: B. J. L.

DATE 2-2-39
DATE 9-27-39

CERTIFIED: _____

COUNTY RECORDER

WEBER COUNTY DEED INDEX

4

Follows 254 CW

SERIAL NUMBER 7839

ASS. DIST. _____

ASS. NO. _____

15-054-0024

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
Weber County		120	24	QCD	3-23-34	3-28-34
		406	184	B of C	12-6-52	12-15-52

DESCRIPTION OF PROPERTY: LOT _____ BLOCK _____ PLAT _____
 SEC. 20 TOWNSHIP 6 North RANGE 2 West ACRES _____

Right of way for highway known as Hooper-Plain City Road (N.R.S. 155). A strip or tract of land 80 feet wide same being 40 feet on each side of and lying parallel and adjacent to the center line of the survey of said Hooper-Plain City Road, as far as said strip lies within the grantor's land in Section 20 Township 6 North Range 2 West

Salt Lake Base and Meridian. Said center line within Section 20 is more particularly described as follows: Beginning at the Southwest corner of said Section 20 run East along the ³⁴/Section line 2711.5 feet to the intersection of said Section line and center line of the survey of the said Hooper-Plain City Road. Said intersection corresponds to Engineers Station 164⁴/82.2 same being the initial point or place of beginning. thence run North 1° 28' East a distance of 647.8 feet, thence North 0° 22' East a distance of 4590.0 feet more or less to the North line of said Section 20, said point corresponds to Engineers Station 217⁴/20° of said Survey. Said Grantors land lies approximately between Engineers Station 213⁴/25 and 217⁴/20 of said survey. Containing 0.36 acres more or less. Less approximately 0.32 acres occupied by existing highway. Balance 0.04 acres new right of way.

15-054-0024

TRANSCRIBED BY: JP DATE 6-28-39 CERTIFIED:
VERIFIED BY: JP DATE 9-20-59

COUNTY RECORDER

WEBER COUNTY DEED INDEX

5

Follows 254 CW

SERIAL NUMBER

WW-7839

ASS. DIST.

ASS. NO.

15-054-0024

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
Weber County		120	160	QCD	4-23-34	4-30-34
		406	184	B of C.	12-6-52	12-15-52

DESCRIPTION OF PROPERTY:

LOT

BLOCK

PLAT

SEC. 20

TWNSHP. 6 North

RANGE 2 West

ACRES .08

Right of way for highway known as Hooper-Plain City Road (N.R.S.155). A strip or tract of land 80 feet wide same being 40 feet on each side of and lying parallel and adjacent to the center line of the survey of said Hooper-Plain City Road as far as said strip lies within the grantor's land in Section 20 Township 6 North Range

2 West Salt Lake Base and Meridian. Said center line within Section 20 is more particularly described as follows: Beginning at the South West corner of said Section 20 run East along the Section line 2711.5 feet to the intersection of said section line and center line of the Survey of the said Hooper-Plain City Road, Said intersection corresponds to Engineers Station 164/82.2 same being the initial point or place of beginning. Thence run North 1° 28' East a distance of 647.8 feet, thence North 0° 22' East a distance of 4590.0 feet more or less to the North line of said Section 20 said point corresponds to Engineer's Station 217/20° of said Survey. Said grantor's land lies approximately between Engineer's Station 192/63 and 197/41.8 of said Survey. Containing .44 acres more or less. Less approximately .36 acres occupied by existing highway. Balance .08 Acres new right of way.

15-054-0024

TRANSCRIBED BY: *JP* JP DATE 6-28-39 CERTIFIED:
VERIFIED BY: *JP* DATE 9-28-39

COUNTY RECORDER

WEBER COUNTY DEED INDEX

6

Follows 254 CW

SERIAL NUMBER WW-7839

ASS. DIST. _____

ASS. NO. _____

15-054-0074

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
Weber County		120	317	QCD	5-23-34	6-2-34
		406	184	B of C	12-6-52	12-15-52

DESCRIPTION OF PROPERTY: LOT _____ BLOCK _____ PLAT _____
 SEC. 20 TOWNSHIP 6 North RANGE 2 West ACRES 0.17

Right of way for highway known as Hooper-Plain City Road (N.R.S.155). A strip or tract of land 80 feet wide, same being 40 feet on each side of and lying parallel and adjacent to the center line of the survey of said Hooper-Plain City Road as far as said strip lies within the grantor's land in Section 20, Township 6 North Range 2 West

Salt Lake Base and Meridian. Said center line within Section 20 is more particularly described as follows: Beginning at the Southwest corner of said Section 20 run East along the Section line 2711.5 feet to the intersection of said Section line and center line of the survey of the said Hooper-Plain City Road. Said intersection corresponds to Engineer's Station 164³/_{82.2} same being the initial point or place of beginning. Thence run North 1° 28' East a distance of 647.8 feet, thence North 0° 22' East a distance of 4590.0 feet more or less to the North line of said Section 20 said point corresponds to Engineers Station 217²⁰/_° of said survey. Said Grantor's land lies approximately between Engineers Station 209⁷³/_{and 216⁸⁹/_{of said Survey. Containing 0.67 acres more or less. Less approximately 0.50 acres occupied by existing highway. Balance 0.17 acres new right of way.}}

15-054-0024

TRANSCRIBED BY: JP
DATE 6-28-39
VERIFIED BY: J & J
DATE 9-20-39

CERTIFIED:

COUNTY RECORDER

WEBER COUNTY DEED INDEX

7

Follows 254 CW

SERIAL NUMBER 44-7839

ASS. DIST. _____

ASS. NO. _____

15-054-0024

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
Weber County		120	482	QCD	6-6-34	7-3-34
		406	184	B. of C.	12-6-52	12-15-52

DESCRIPTION OF PROPERTY: LOT _____ BLOCK _____ PLAT _____
 SEC. 20 TOWNSHIP. 6 North RANGE 2 West ACRES .07 & .19

A strip or tract of land 80 feet wide, same being 40 feet on each side of, and lying parallel and adjacent to, the center line of the survey of said Hooper-Plain City Road, as far as said strip lies within the grantor's land in Section 20, Township 6 North, Range 2 West, Salt Lake Base and Meridian.

Said center line within Section 20 is more particularly described as follows: Beginning at the South West corner of said Section 20, run East along the Section line 2711.5 feet to the intersection of said Section line and center line of the survey of the said Hooper-Plain City Road. Said intersection corresponds to Engineers Station 164/82.2 same being the initial point or place of beginning. Thence run North 1° 28' East a distance of 647.8 feet, thence North 0° 22' East a distance of 4590.0 feet more or less, to the North line of said Section 20, said point corresponds to Engineers Station 217/20 of said Survey. Said Grantor's land lies approximately between Engineer's Station 191/49, 200/47.5 and 196/17, 209/73 of said survey. Containing .43 and .85 acres more or less. Less approximately .36 and .66 acres occupied by existing highway. Balance .07 and .19 acres new right of way.

15-054-0024

TRANSCRIBED BY: JP DATE 6-28-39 CERTIFIED:
VERIFIED BY: ETRP DATE 9-21-39

COUNTY RECORDER

WEBER COUNTY DEED INDEX

8

Follows 254 CW

SERIAL NUMBER: ~~77-7839-~~

ASS. DIST. _____

ASS. NO. _____

15-054-0024

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
Weber County		121	148	QCD	9-10-34	9-18-34
		406	184	B of C	12-6-52	12-15-52

DESCRIPTION OF PROPERTY: LOT _____ BLOCK _____ PLAT _____
 SEC. 20 TWSHP. 6 North RANGE 2 West ACRES 0.63

Right of way for highway known as Hooper-Plain City Road (N.R.S. 155). A strip or tract of land 80 feet wide, same being 40 feet on each side of and lying parallel and adjacent to the center line of the survey of said Hooper-Plain City Road as far as said strip lies within the grantor's land in Section 20 Township 6 North Range 2 West Salt Lake

Base and Meridian. Said center line within Section 20 is more particularly described as follows. Beginning at the South West corner of said Section 20 run East along the ~~Section~~¹⁹⁴ line 2711.5 feet to the intersection of said section line and center line of the survey of the said Hooper-Plain City Road. Said intersection corresponds to Engineers Station 164/82.2 same being the initial point or place of beginning. Thence run North $1^{\circ} 28'$ East a distance of 647.8 feet, thence North $0^{\circ} 22'$ East a distance of 4590.0 feet more or less to the North line of said Section 20 said point corresponds to Engineers Station 217/20° of said survey. Said Grantor's land lies approximately between Engineers Station 206/43 and 213/25 of said survey. Containing 0.63 acres more or less. Less approximately 0.55 acres occupied by existing highway. Balance 0.08 acres new right of way.

15-054-0024

TRANSCRIBED BY: JP DATE 7-6-39 CERTIFIED:
VERIFIED BY: *[Signature]* DATE 9-19-39

COUNTY RECORDER

WEBER COUNTY DEED INDEX

90

Follows 254 CW

SERIAL NUMBER WW-7839

ASS. DIST. _____

ASS. NO. _____

15-054-0024

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
Weber County		121	233	QCD	9-26-34	10-5-34
		406	184	B of C	12-6-52	12-15-52

DESCRIPTION OF PROPERTY: LOT _____ BLOCK _____ PLAT _____
 SEC. 20 TWSHP. 6 North RANGE 2 West ACRES .51

Right of way for highway known as Hooper-Plain City Road (N.R.S. 155). A strip or tract of land 80 feet wide same being 40 feet on each side of and lying parallel and adjacent to the center line of the survey of said Hooper-Plain City Road as far as said strip lies within the grantor's land in Section 20, Township 6 North Range 2 West

Salt Lake Base and Meridian. Said center line within Section 20 is more particularly described as follows: Beginning at the Southwest corner said Section 20 run East along the Section line 2711.5 feet to the intersection of said section line and center line of the survey of the said Hooper-Plain City Road. Said intersection corresponds to Engineers Station 164/82.2 same being the initial point or place of beginning. Thence run North 1° 28' East a distance of 647.8 feet, thence North 0° 22' East a distance of 4590.0 feet more or less to the North line of said Section 20 said point corresponds to Engineer's Station 217/20° of said survey. Said Grantor's land lies approximately between Engineer's Station 200/27.3 and 205/85 of said Survey. Containing .51²⁰/acres more or less. Less approximately .42 acres occupied by existing highway. Balance .09 acres new right of way.

15-054-0024

TRANSCRIBED BY: JP DATE 7-6-39 CERTIFIED:
VERIFIED BY: *[Signature]* DATE 9-19-39

COUNTY RECORDER

WEBER COUNTY DEED INDEX

10

Follows 254 CW

7839

SERIAL NUMBER

ASS. DIST.

ASS. NO.

15-054-0024

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
Weber County		121	351	QCD	9-10-34	10-31-34
		406	184	B of C	12-6-52	12-15-52

DESCRIPTION OF PROPERTY: LOT _____ BLOCK _____ PLAT _____
 SEC. 20 TWNSHP. 6 North RANGE 2 West ACRES 0.59

Right of way for highway known as Hooper-Plain City Road (NRS. 155). A strip or tract of land 80 feet wide same being 40 feet on each side of and lying parallel and adjacent to the center line of the survey of said Hooper-Plain City Road as far as said strip lies within the grantor's land in Section 20 Township 6 North Range 2 West Salt Lake Base and Meridian. Said center line within Section 20 is more particularly

described as follows: Beginning at the Southwest corner of said Section 20 run East along the section line 2711.5 feet to the intersection of said Section line and center line of the survey of the said Hooper-⁹ Plain City Road. Said intersection corresponds to Engineers Station ~~164~~¹⁶⁴ 82.2 same being the initial point or place of beginning. Thence run North 1° 28' East a distance of 647.8 feet, thence North 0° 22' East a distance of 4590.0 feet more or less to the North line of said Section 20 said point corresponds to Engineers Station 217²⁰ of said survey. Said grantor's land lies approximately between Engineers Station 164⁸⁵ and 171²⁶ of said survey. Containing approximately 0.59 acres more or less. Less approximately 0.55 acres occupied by existing highway. Balance 0.04 acres new right of way.

15-054-0024

TRANSCRIBED BY: JP DATE 7-6-39 CERTIFIED:
VERIFIED BY: JP DATE 7-20-39

COUNTY RECORDER

WEBER COUNTY DEED INDEX

Follows 254 CW

SERIAL NUMBER ~~77-7839~~

ASS. DIST. _____

ASS. NO. _____

15-054-0024

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
Weber County		121	581	QCD	12-10-34	12-13-34
		406	184	B. of C	12-6-52	12-15-52

DESCRIPTION OF PROPERTY: LOT _____ BLOCK _____ PLAT _____
 SEC. 20 TWNSHP. 6 North RANGE 2 West ACRES 0.11

Right of way for highway known as Hooper Plain City Road (NRS 155). a strip or tract of land 80 feet wide, same being 40 feet on each side of and lying parallel and adjacent to the center line of the survey of said Hooper Plain City Road, as far as said strip lies within the grantor's land/in Section 20 Township 6 North Range 2 West Salt Lake

236

Base and Meridian. Said center line within Section 20 is more particularly described as follows: Beginning at the Southwest corner of said Section 20 running East along the section line 2711.5 feet to the intersection of said Section line and center line of the survey of the said Hooper Plain City Road. Said intersection corresponds to Engineers Station 164/82.2 same being the initial point or place of beginning. Thence running North 1° 28' East a distance of 647.8 feet, thence North 0° 22' East a distance of 4590.0 feet more or less to the North line of said Section 20, said point corresponds to Engineers Station 217/20° of said survey. Said Grantor's land lies approximately between Engineers Station 184/78 and 186/00 of said survey. Containing 0.11 acres more or less. Less approximately 0.09 acres occupied by existing highway. Balance 0.02 acres new right of way.

15-054-0024

TRANSCRIBED BY: JP DATE 7-5-39 CERTIFIED:
VERIFIED BY: *JP* DATE 9-26-39

COUNTY RECORDER

WEBER COUNTY DEED INDEX

12

Follows 251 CW

SERIAL NUMBER

ASS. DIST.

ASS. NO.

15-054-0074

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
Weber County		121	631	Q.C.D.	12-11-34	12-21-34
		406	184	B of C	12-6-52	12-15-52

DESCRIPTION OF PROPERTY: LOT _____ BLOCK _____ PLAT _____
 251 SEC. 20 TWNSHP. 6 N. RANGE 2 W. ACRES .23

Right of way for highway known as Hooper-Plain City Road (N.R.S. 155) a strip or tract of land 80 feet wide, same being 40 feet on each side of and lying parallel and adjacent to the center line of the survey of said Hooper-Plain City Road as far as said strip lies within the grantors land in Section 20 Township 6 North Range 2 West Salt Lake Base and Meridian. Said center line within Section 20 is more particularly described as follows:

Beginning at the Southwest corner of said Section 20 run East along the Section line 2711.5 feet to the intersection of said Section line and center line of the survey of the said Hooper Plain City Road. Said intersection corresponds to Engineers Station 164/82.2 same being the initial point or place of beginning, thence run North 1°28' East a distance of 647.8 feet, thence North 0°22' East a distance of 4590.0 feet more or less to the North line of said Section 20 said point corresponds to Engineer's Station 217/20° of said survey. Said grantor's land lies approximately between Engineer's Station 196/17 and 198/67.5 of said Survey Containing .23 acres more or less. Less approximately .19 acres occupied by existing highway. Balance .04 acres new right of way.

15-054-0024

TRANSCRIBED BY: JG DATE: 9-27-39 CERTIFIED:
VERIFIED BY: [Signature] DATE: 9-29-39

COUNTY RECORDER

WEBER COUNTY DEED INDEX

13

Follows 254 CW

WW-7839

SERIAL NUMBER

ASS. DIST.

ASS. NO.

15-054-0024

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
Weber County Corporation		131	401	QCD	8-10-38	8-17-38
		406	184	B of C	12-6-52	12-15-52

DESCRIPTION OF PROPERTY:

LOT

BLOCK

PLAT

SEC.

20

TWNSHP.

6 North

RANGE

2 West

ACRES

1.34

All of the land owned by the Grantor, embraced within the boundary lines of that portion of Hooper Plain City State Highway located in the SE $\frac{1}{4}$ of Section 20 Township 6 North, Range 2 West Salt Lake Meridian U. S. Survey said Highway being a strip of land 80.00 feet wide the sides of which are parallel to and 40.00 feet out at right angles from the following described

center line beginning at the South side of said Grantors land, at the State Engineers Station 178⁷/_{94.46} on said road such Engineers' Station being 9.00 feet East and North along the center line of said Highway 1411.06 feet from the South West corner of said $\frac{1}{4}$ Section and running thence North along said center line 1196.04 feet more or less to the North line of said grantors land containing 1.34 acres more or less and including the west 4.7 feet of land upon which a brick store building and a galvanized iron garage formerly stood.

Also a portion of an adjoining East and West County Road being the North 33.00 feet of the West 726.00 feet of said $\frac{1}{4}$ Section & Containing 0.55 acres, the same being the South half of the 66.00 foot Road and is to be used as a public thoroughfare forever.

15-054-0074

TRANSCRIBED BY: JP

DATE 4-11-39

CERTIFIED:

VERIFIED BY: A & P

DATE 9-6-39

COUNTY RECORDER